



You are cordially invited to the 1<sup>st</sup> Annual  
ALL SERVICES

“Commander in Chief Shoot”

Friday, June 16, 2017 @ Strathalbyn Farms (rain or shine)

Registration 1300 hours

Shooting competition 1400-1600 hours

Dinner & Awards 1700-1900 hours

Shooting Format: Team Sporting Clay & 5 Stand Competitions

Four shooters per team (scramble format)

Cost: \$400 per team: includes shooting,  
dinner buffet, beverages and prizes

Note: Shooters need to provide their own shells (at least  
75) – shot size 7.5 or higher

***The event will be limited to approximately 21 Teams***

Prizes:

Top Service Branch Award  
(will use 3 teams for each service)

Top three Team scores

Top three Individual Scores

**Register [Click Here](#)**

Proceeds: All proceeds will go to the St. Louis Air Force Academy Parents' Club; the area AOG's for Navy, West Point & Air Force and the St. Louis "All Academy Ball"

Sponsorship Opportunities:

	\$500	\$1,000	\$1,500
Army	LTC	BG	GEN
Navy	CDR	RDML	ADM
Air Force	Lt Col	Brig Gen	Gen

Sponsors will be recognized in the program, \$500 sponsors get 1 free shooter, \$1,000 receive 2 complementary slots, \$1,500 receive a complimentary team. Register, or sign up for to be a Sponsor on-line at the Metro St. Louis Parents' Club, [Click Here](#)

**Sponsorships are due by May 10<sup>th</sup>.**

If you prefer to pay by check, please made payable to Metro St. Louis Air Force Parents' Club, C/O Debbie Yucas, 132 Mundell Drive, Benton, Il 62812. Please note: You will still need to register on the website to be added to the roster.

Sponsors, please use the same payment methods and identify which Academy you are representing so we can assign the appropriate rank. If you are sponsoring a team, please list your members.

For additional information, please visit Strathalbyn's website [Click Here](#), to see the venue. The club has been nicknamed "The Augusta of Sporting Clays".

For those who are coming from out of town, there is a hotel with Military Rates, 3 miles from the club. [Click Here](#)

Registration is now open, [Click Here](#) and is on a first-come / first-served basis. See you on June 16<sup>th</sup>!!!

Questions? Call Walter Sparks @ 217-520-1008 or email [falcon2019@charter.net](mailto:falcon2019@charter.net).